

Wip me hadde a gold in mesure of  
a rehed: þe schuldre mete þe  
citee & þe zatis of it & þe wal  
& þe citee was sett in a squar  
and þe lengþe of it is so moche  
as moche as is þe brede: & þe  
þe mair þe citee wip þe rehed  
in finlongis tibelne þe schuldre  
& þe hize & þe lengþe & brede  
of it: þe enene & þe mair þe  
wallis of it of an hund & fou  
re & foure cubitis: in mesure  
of mā þe is of an engel and þe  
bildig of þe wal þe was of  
þe stoon jaspis: & þe citee it self  
was cleue gold lyk cleue glas  
& þe fundementis of þe wal of þe  
citee: weren ourned wip al þe  
cious stoon þe firs foundement  
jaspis: þe secunde: saphire: þe  
þride: calcedonyis: þe fourþe:  
amaragdus: þe fyfþe: lardo  
ny: þe sixte: sardus: þe seue  
þe crisolite: þe eytþe: berillus  
þe nyne: topasius: þe tēpe: an  
lopassus: þe enleuepe: jacinth  
þe trefþe: amethystus: And tibel  
ne zatis þe tibelne margari  
tis: by ech & ech zate was of ech  
margarite. **A**d þe stretis of  
þe cite were cleue gold: as of  
glas ful of hyngyge: & þe sayz no  
temple in it: for þe lord god almy  
ty & þe lomb: is temple of it  
& þe citee hay no nede of sunne  
neþ moone: þe wip þe hyne in it  
for þe clere of god it hal lye  
ne it: & þe lomb is þe lanterne  
of it: and folkis schulen walke  
in lye of it: & þe kyngis of erpe  
schule byge her gloze & hono  
into it: & þe zatis of it schulen

not be cloid bi day: & wip it schal  
not be pere: & þe schule byge  
þe gloze & honour of folkis into  
it: neþ ony mā defouled it doyn  
ge abhominacion & leessing: it  
hal entre into it: but þe þat be  
writ: in þe booke of lye: & of þe  
lomb: **A**d he it schal to me  
a flood of quye watir  
schynge as cristall: comyng  
of þe seete of god & of þe lomb  
in þe myddil of þe street of it:  
& on ech side of þe flood: þe tree  
of lye byngyge for tibelne fr  
uytis: zeldige his fruyt by ech  
monepe: & þe leuys of þe tree:  
þen to helpe of folkis: & ech cur  
sid þis schal no more be: but þe  
seetis of god & of þe lomb schule  
be in it: & þe seruantis of hi: sch  
ulen serue to hi: & þe schule be  
his face & his name in her forbe  
dis: & wip it schal no more be: & þe  
schulen not hane nede to þe lye  
of lanterne: neþ to lye of sunne  
for þe lord god schal lye he: & þe  
schulen regue into wordis of wo  
ldis: & he seide to me: þe wordis  
þe most feyful & trewe: & þe lord  
god of spiritis of þe fets: seinte his  
engel: to thewe his seruantis  
what þis it bihoue to be don  
soone: and lo: I come sychly: bled  
sid is he: & þe wip þe wordis of þe  
fetic of þis booke: & I am iohu: þe  
herde & þe þe þis: and afir  
ward þe hadde herd & seyn: I fel  
de don to worlþe bi fore þe feet  
of þe engel: & thewe to me þe  
þis: & he seide to me: se þe þat  
þe do not for: I am seruait to þe